

CURRICULUM VITAE
Philip S. Gorski

Employment:

Professor, Departments of Sociology and Religious Studies (2004-present)

Professor, Department of Sociology, University of Wisconsin, Madison (2003-4)

Associate Professor, Department of Sociology, University of Wisconsin, Madison. (2001-2003), Director, Center for Comparative Social Analysis (2001-pres.)

Assistant Professor, Department of Sociology, University of Wisconsin, Madison (1996-2001).

Visiting Professor: University of Shanghai, Peking State University, EHESS (Paris), University of Konstanz (Germany), Université Libre de Bruxelles (Belgium), Yale-NUS College (Singapore).

Education:

University of California, Berkeley (Aug.,1988-June 1996): Sociology, PhD.

Harvard College (Sept. 1983-June 1986): Social Studies, B.A.

Deep Springs College (June 1981-June 1983): General, A.A.

Books:

(w. Samuel Perry), *White Christian Nationalism: What Is Is, How It Emerged, and Why It's Dangerous* (Oxford University Press, under review).

Philip Gorski, Jason Springs and Genevieve Zubrzycki, *Populism & Modernity: The Cultural Logic of White Christian Nationalisms* (South Bend, IN: University of Notre Dame Press, 2021.)

American Babylon: Democracy and Christianity Before and After Trump (New York: Routledge, 2020).

German Translation: *Am Scheideweg: Amerikas Christen und die Demokratie* (Freiburg: Herder, 2020). Paperback edition published and distributed by the German Institute for Political Education (Bundesanstalt für politische Bildung).

American Covenant: A History of Civil Religion From the Puritans to the Present.
Princeton University Press, 2017. [2. Rev. Ed., 2019].

Reviewed or discussed in: *New York Times*, *Wall Street Journal*, and *The Atlantic*.

Ed., *Bourdieuian Theory and Historical Analysis* (Durham: Duke University Press, 2012).

Ed. (w. David Kim, John Torpey, & Jonathan VanAntwerpen), *The Post-Secular In Question* (New York: NYU Press, 2012).

The Protestant Ethic Revisited (Philadelphia: Temple University Press, 2011).

Ed. (w. Charles Camic and David Trubek) *Max Weber's Economy and Society: A Critical Companion*. (Stanford University Press, 2005).

Chinese Translation: Shanghai: Shanghai Joint Publishing Company, 2010.

The Disciplinary Revolution: Calvinism, Confessionalism and the Growth of State Power in Early Modern Europe. Chicago: University of Chicago Press, 2003.

Chinese Translation, Shanghai Joint Publication Company, 2019.

(w. Andrei S. Markovits), *The German Left: Red, Green and Beyond*, New York and Cambridge: Oxford University Press and Polity Press, 1993.

German Translation: *Grün schlägt Rot: Die deutsche Linke nach 1945*, Berlin: Rotbuch, 1997.

Peer Reviewed Articles

“The Future of the American Left”, *Berlin Journal of Sociology*, 2019.

“Ontic Webs: A New Framework for Public Sociology”, *Political Power and Social Theory*, vol. 35 (2019), 151-168.

“American Horcrux: Civil Religion in the Age of Trump”, *Berliner Zeitschrift für Theologie* (in press, 2019)

“The Politics of Religion and Language: Similar or Different?”, *Social Science History* 43:2 (Summer, 2019), 393-397

“After Positivism: Critical Realism and Historical Sociology”, *Political Power and Social Theory*, vol. 34 (2018), pp. 23-45.

Published in Portuguese as: “Mecanismos” Sociais e Sociologia Historica-Comparativa: uma proposta Realista Critica” , *Programa de Pós-Graduação em Ciências Sociais*, UFJF v. 14 n. 2, December, 2019

(w. Jeffrey Guhin), “The Ongoing Plausibility of Peter Berger”, *Journal of the American Academy of Religion* (2018) 85, 4: 1118-31.

“Why Evangelicals Voted For Trump: A Critical Cultural Sociology”, *American Journal of Cultural Sociology* (Nov., 2017) 5, 3: 338-54.

“From Sinks to Webs: Critical Social Science After the Fact-Value Distinction”, *Canadian Review of Sociology* (Nov., 2017) 54,4: 423-44

“The Matter of Emergence: Material Artifacts and Social Structure.” *Qualitative Sociology* 39.2 (2016): 211-215.

“Just How Pascalian Are the *Pascalian Meditations*?”, *Sociology of Religion*, 77:3 (2016), 280-296.

“Religious Pluralism and Democratic Inclusion: The American Recipe for Peace”, *Society* 51, pp. 623-635.

“Beyond the Fact/Value Distinction: Ethical Naturalism and the Social Sciences”, *Society*, November, 2013. [Lead article in special symposium.]

w. Christian Smith et al, “Twenty-Three Theses on the Status of Religion in American Sociology—A Mellon Working-Group Reflection”, *Journal of the American Academy of Religion* 81:4 (Aug, 2013), 903-938.

w. Samuel Nelson, “Conditions of Religious Belonging: Confessionalization, Deparochialization and the Euro-American Divergence”, *International Sociology*, 29,1 (2013), pp. 1-19.

w. Gulay Türkmen-Derivoğlu, “Religion, Nationalism, and Violence: An Integrated Approach”, *Annual Review of Sociology*, 2013, pp.193-210.

(w. Ates Altinordu), “After Secularization?”, *Annual Review of Sociology* (2008) 34, 1: 55-85.

“A Brief Rejoinder to Goldstone: The Varieties of Deductivism”, *Sociological Methodology*, vol. 34, pp. 71-73, 2004.

“The Poverty of Deductivism: A Constructive Realist Model of Sociological Explanation” in *Sociological Methodology*, 2004 (34,1), pp. 1-33.

Reprinted in: W. Paul Vogt ed., *Selecting Research Methods* (NY: Russell Sage, 2008).

(w. Mark Chaves), "Religious Pluralism and Religious Participation", *Annual Review of Sociology* 27 (2001), pp. 261-81.

Reprinted in: Bryan S. Turner ed., *Secularization* (New York: Sage, 2010).

"The Mosaic Moment: An Early Modernist Critique of the Modernist Theory of Nationalism", *American Journal of Sociology* 105 (March, 2000): 1428-68.

"Historicizing the Secularization Debate: Church, State and Society in Late Medieval and Early Modern Europe, ca. 1300-1700", *American Sociological Review* 65 (Feb. 2000): 138-67.

"The Protestant Ethic and the Spirit of Bureaucracy", *American Sociological Review* 60:5 (October 1995), pp. 783-6.

"The Protestant Ethic Revisited. Disciplinary Revolution in Holland and Prussia", *American Journal of Sociology*, 99:2 (Sept. 1993), pp. 265-316.

"Scientism, Interpretation and Criticism", *Zygon* 25 (Sept. 1990), pp 279-307.

Book Chapters and Invited Articles:

"Interview with Philip S. Gorski" in L. Chen ed., *A Journey of Discovering Sociology*, Springer: Singapore; Beijing: Peking University Press, 2020, pp. 167-176

"Right-Wing Populism and Religious Conservatism: What's the Connection?", Florian Höhne and Torsten Meireis eds., *Religion and Neo-Nationalism in Europe*, Baden-Baden, Nomos Verlagsgesellschaft, pp. 333-346

"Broken Covenant Redux? Civil Religion in Crisis" in Matteo Bortolotto ed., *The Anthem Companion to Robert Bellah*, London and New York: Anthem Press, 2019.

"Civil Religion: Its Past and Its Future" in Raymond Haberski and Rhys Williams eds., *Civil Religion at 50*, New York and Oxford: Oxford University Press, 2018 (in press, 2019).

"Secularity 1: Varieties and Dilemmas" in Mirjam Künkler, John Madeley, Shylashri Shankar eds., *A 'Secular Age' Beyond the West*, New York: Cambridge University Press, 2018., pp. 33-60

“The Origin and Nature of Religion: A Critical Realist View”, *Harvard Theological Review* 111:2 (April, 2018), pp. 289-304.

“Human Flourishing and Human Morphogenesis: A Critical Realist Interpretation and Critique” in Margaret Archer ed., *Human Morphogenesis and Flourishing* Springer, 2017, pp. 29-43.

“Towards a Minimal Social Ontology: Persons, Symbols, Artifacts in Interaction” in Albright, Albright and Turk, *Interactive World, Interactive God* (Eugene, OR: Cascade Books, 2017).

“Reflexive Secularity: The Morphogenetic Approach”, Margaret Archer ed., *The Morphogenetic Society*. Springer, 2016.

“Reviving the Civil Religious Tradition”, Ruth Braunstein ed., *Progressive Religion*. NYU Press, 2016, pp. 271-288.

“Causal Mechanisms: Lessons from the Life Sciences” in Margaret Archer ed., *Generative Mechanisms: Transforming the Social Order*, Springer, 2015.

“What is Critical Realism? And Why Should You Care?”, *Contemporary Sociology* 2013, 45,2: 658-70.

“Reflections on Religious Violence and Peacemaking”, *Practical Matters*, Summer, 2012.

w. William McMillan, “Barack Obama and American Exceptionalism”, *Review of Faith and International Affairs* June, 2012.

“Was the Confessional Era a Secular Age?”, Karl Gabriel, Christel Gärtner and Detlef Pollack eds., *Umstrittene Säkularisierung: Soziologische und historische Analysen zur Differenzierung von Religion und Politik* (Berlin: Berlin University Press, 2012), pp. 189-224.

w. Gulay Turkmen, “Religion, Nationalism and International Security: Creation Myths and Social Mechanism”, *Oxford Handbook of Religion and International Security*, 2013, 136-147.

“Barack Obama and Civil Religion”, *Political Power and Social Theory*, vol. 22(2012), pp.177-211.

“Recovered Goods: Durkheimian Sociology as Virtue Ethics” in Gorski et al, *The Post-Secular in Question*, 2012.

“Civil Religion Today” (ARDA Guiding Paper Series). State College, PA: The Association of Religion Data Archives at The Pennsylvania State University, from

<http://www.thearda.com/rrh/papers/guidingpapers.asp>.

“The Cultural of the Political” (w. Xiahong Xu), pp. 535-547 in John Hall, Laura Grindstaff, Ming-cheng Lo eds., *Handbook of Cultural Sociology* (New York: Routledge, 2010).

“Conservative Protestantism in the United States? Towards a Comparative and Historical Perspective” in pp. 74-112 in Steve Brint and Jean Schroedel eds., *Conservative Christianity in the United States* vol. 1, NY: Russell Sage, 2009.

“The ECPRES Model: A Critical Realist Approach to Causal Mechanisms in the Social Sciences.” pp. 147-194 in Björn Wittrock and Peter Hedström eds., *The Frontiers of Sociology*, Leiden: Brill, 2008.

“Premodern Nationalism: An Oxymoron? The Evidence from England” in Gerard Delanty and Krishan Kumar eds., *The Sage Handbook of Nations and Nationalism*. NY: Russel Sage, 2006, 143-155.

“Ideological Power and the Rise of the West: Reappraisal and Reconstruction” in John A. Hall and Ralph Schroeder eds., *An Anatomy of Power: The Social Theory of Michael Mann*. Cambridge: Cambridge University Press, 2006. pp. 101-133.

“The Little Divergence: The Protestant Ethic and Economic Hegemony in Early Modern Europe” in Lutz Kaelber and Richard Swatos, *The Protestant Ethic Turns 100: Essays on the Centenary of the Weber Thesis*. Boulder, CO, 2005, 165-189.

“Comment on Sigrun Kahl”, *European Journal of Sociology*, 2005, (46,2), pp. 371-377.

“The Protestant Ethic and the Spirit of Bureaucracy: the Role of Ascetic Protestantism in the Development of Political Rationalism” pp. 267-295 in Camic, Gorski and Trubek eds., *Max Weber at the Millenium*, 2005.

“The Return of the Repressed: Religion and the Political Unconscious of Historical Sociology”, in Julia Adams, Elisabeth Clemens and Ann Shola Orloff eds., *Remaking Modernity: Politics, History and Sociology*, Durham: Duke University Press 2005, pp. 161-188

“Historicizing the Secularization Debate: A Program for Research” in Michelle Dillon ed., *Handbook for the Sociology of Religion*, Cambridge: Cambridge University Press, 2003, pp. 110-22.

Reprinted in: Bryan S. Turner ed., *Secularization* (New York: Sage, 2010).

“Beyond Marx and Hintze? Third Wave Theories of Early Modern State Formation”, *Contemporary Studies in Society and History* 43, 4 (December, 2001), pp. 851-861.

“Calvinism and Revolution: The Walzer Thesis Re-Considered” in Richard Madsen, Ann Swidler and Steven Tipton eds., *Meaning and Modernity. Religion, Polity and Self*. Berkeley and Los Angeles: University of California Press, 2001, pp. 78-104.

“Calvinism, Confessionalism and State-Formation in Early Modern Europe”, pp. 147-81 in George Steinmetz ed., *State/Culture*, Ithaca: Cornell University Press, 1999.

“Calvinism and Democracy: Populism, Pacification and Resistance in the Dutch Republic, 1555-1787” pp. 1-33 in Carl Lankowski ed., *Breakup, Breakdown, Breakthrough: Germany’s Tortuous Path to Modernity*, New York: Berghahn, 1999.

Media Interviews and Appearances:

January 22, 2021. Interview on Christian Nationalism and the Capitol Insurrection with Frauke Steffens of *Frankfurter Allgemeine Zeitung* (in German).

January 22, 2021, Interview on Christian Nationalism and the Capitol Insurrection with Thomas Edsall of *New York Times*.

January 14, 2021, Interview on Christian Nationalism and the Capitol Insurrection with Diane Orson of National Public Radio. Broadcast on WNPR, “All Things Considered” and “Morning Edition.”

December 11, 2020. Interview on Christian Nationalism and the American elections with Joerg Podworny, *Lebenslust* (in German).

November 4, 2020. Live Interview on the US Presidential elections with Matthis Trapp of West German Radio (WDR) (in German).

October 28, 2020. Interview on the US Presidential elections with Christine Süß-Demuth of Protestant Press Agency (Evangelischer Pressedienst) (in German).

October 13, Television Interview with Olivia Röllin on “Evangelikale und ihre Macht über Trump”, “Sternstunde Religion”, Broadcast on Swiss Television.

October 7, 2020. Interview on American evangelicalism and the Presidential elections with Kristian Teetz of Redaktionsnetzwerk Deutschland (in German).

September 11, 2020, Interview on German edition of *American Babylon* with Ina Rotscheidt of Dom-Radio (in German).

September 7, Interview on German edition of *American Babylon* with Andreas Lesch of Bistumspresse, Cologne (in German).

August 26, 2020, Interview on German edition of *American Babylon* with Michael Meier of *Tages-Anzeiger* (in German).

August 25, 2020, Interview on the German edition of *American Babylon* with Alexandra Kraft of *Stern* magazine (in German).

August 20, 2020, Live interview on the German edition of *American Babylon* with Christiane Florin on German Public Radio (Deutschlandradio).

August 13, 2020, Interview on the German edition of *American Babylon* with Christian Rabhansl for “Lesart Kultur” on German Public Radio (Deutschlandfunk).

July 16, 2020, Live Interview on the German edition of *American Babylon* with Robina Zephora of Radio Bremen (in German).

July 9, 2020, Interview on the German edition of *American Babylon* with Reinhard Bingener of the *Frankfurter Allgemeine Zeitung* (in German).

April 12, 2017, Interview on the first edition of *American Covenant* with Charlie Rose on the “Charlie Rose Show.” Broadcast on National Public Television.

University Service:

Current:

Faculty Director, Yale-NUS New Haven Office

Director of Graduate Studies, Department of Sociology, Yale University

Previous:

Yale-NUS Faculty Liaison Committee

Chair (2 yrs)

Member (2 yrs)

Director of Graduate Studies, Department of Sociology (5 years)

Director of Undergraduate Studies, Department of Sociology (2 years)

Tenure and Appointments Committees
Social Science Division (3 years)
Humanities Division (1 year)
Biological Sciences Division (1 year)

Course of Study Committee (1 year)

Awards:

2011: Lewis A. Coser Award for Theoretical Agenda Setting in Sociology

2001: Best Article Award, Society for the Scientific Study of Religion (for “Historicizing the Secularization Debate”).

1994: Barrington Moore Prize of the American Sociological Association for Best Article in Comparative-Historical Sociology (for “The Disciplinary Revolution”).

Grants and Fellowships:

2019: Senior Fellow, Lichtenberg Kolleg, Göttingen.

2017: “Beyond Positivism: Reimagining the Social Sciences”, John Templeton Foundation, November 2017-July 2018, \$214,619.

2015: Supplement to “Human Flourishing and Critical Realism in the Social Sciences, John Templeton Foundation, December 2015-October 2017. \$356,000.

2014: “Human Flourishing and Critical Realism in the Social Sciences”, John Templeton Foundation, November 2014-October 2017, \$2.4 million.

2012: “Human Personhood, Purpose and Critical Realism: Reopening the Social Sciences to the Big Questions”, John Templeton Foundation, July 2012-September, 2013, \$384,188

2004: Romnes Award, Graduate School, UW Madison (\$50,000).

1999: Graduate School Research Fellowship, University of Wisconsin--Madison (\$12,000)

1999: Lilly Teaching Fellowship, University of Wisconsin--Madison (one course release time).

1998: Institute for Research in the Humanities, University of Wisconsin--Madison (one-semester sabbatical).

1997: Graduate School Research Fellowship, University of Wisconsin--Madison (\$10,000)

1996: Graduate School Research Fellowship, University of Wisconsin--Madison (\$10,500).

1995: Berlin Program, Social Science Research Council, Doctoral Award.

1994: Charlotte Newcombe Dissertation Writing Fellowship.

1993: Social Science Research Council Program on Western Europe, Dissertation Fellowship.

1992: German Academic Exchange Service, Graduate Fellowship (Berlin).

1991: Columbia Council on European Studies, Pre-Dissertation Travel Award.

1991: Regents Fellowship, UC Berkeley.

1990: FLAS (Dutch), UC Berkeley.

1987-90: NSF, Graduate Fellowship.

1986: Fulbright Fellowship (Germany).

1985: Summer Research Fellowship, Harvard Center for European Studies.

Courses Taught:

Undergraduate Courses:

“The Sociology of Religion”

“Religion and Nationalism”

“Political Religion”

“Religion, Pluralism, Secularism and Democracy”
“American Society”

Graduate Courses

“The Sociology of Pierre Bourdieu”
“The Sociology of Max Weber”
“Comparative Historical Methods”
“The Sociology of Religion”